

3921 CHURCH STREET ♦ CLARKSTON, GEORGIA 30021 (404) 296-6489 **♦**WWW.CLARKSTONGA.GOV

# Mayor Beverly H. Burks

## Councilmembers:

Debra Johnson-Vice Mayor Jamie Carroll Sharifa Adde Susan Hood Yterenickia Bell Mark Perkins

Tammi Saddler Jones, Interim City Manager

# CITY COUNCIL MEETING AGENDA

# TUESDAY, DECEMBER 3, 2024 - 7:00PM IN-PERSON/ HYBRID

### 1. CALL TO ORDER

# 2. ROLL CALL

### 3. PRESENTATION/ ADMINISTRATIVE BUSINESS

- **A.** To approve the following meeting minutes:
  - 11/07/2024 City Council Meeting
  - 11/26/2024 City Council Work Session Meeting

### 4. REPORTS

- A. Communications Manager Report
- **B.** City Manager's Report
- C. City Attorney's Report
- D. Council Remarks
- E. Mayor's Report

## 5. PUBLIC COMMENTS

Any member of the public may address the Council during the time allotted for public comment. Each attendee will be allowed 3 minutes for comments at the discretion of the Presiding Officer. The public comment period will be limited to 40 minutes, and it is not a time for dialogue. If your public comment contains a series of questions, please submit those to the City Clerk in writing. This will facilitate follow-up by the council or staff. The City Council desires to allow an opportunity for public comment; however, the business of the city must proceed in an orderly, timely manner.

### 6. OLD BUSINESS

#### 7. CONSENT AGENDA

- A. To adopt a resolution to add membership in a fund of Georgia Interlocal Risk Management Agency (GIRMA) for PTSD Diagnosis Benefit for First Responders in the amount of \$736.00 to be funded out of the General Fund.
- **B.** To approve a declaration and application proposing an adjustment to the Georgia Municipal Employees Benefit Systems, Life and Health Plan effective date for new employees at no cost to the city.
- C. To adopt a resolution approving an agreement between the City of Clarkston and A&S Paving, Inc for Drainage Improvement Project #1 at 3731 & 3737 Market Crescent Drive, Clarkston, GA 30021 and 860 Market Way, Clarkston, GA 30021 in the amount of \$177,430 to be funded out of the Storm Water Enterprise Fund.
- **D.** To authorize the City Engineer to submit the FY 2025 Local Maintenance Improvement Grant (LMIG) application in the amount of \$112,384.11 to the Georgia Department of Transportation; including the minimum of 30% local match to be funded out of SPLOST II, due by February 1, 2025.



- **E.** To approve the U.S. Department of Transportation "Safe Streets for All (SS4A)" Grant Agreement to receive a SS4A Grant for the Greater Clarkston SS4A Vision Zero Safety Action Plan.
- **F.** To adopt a resolution approving a renewal agreement for procurement services with Bowman Moody Enterprise, LLC for in the amount of \$21,000 for up to six months to be funded out of the General Fund.
- **G.** To adopt a resolution to amend the alcoholic beverage license fee schedule.
- **H.** To adopt an ordinance to amend Chapter 3 of the City Code to increase the annual license fees associated with various alcoholic beverage licenses.
- I. To adopt an ordinance to amend Chapter 11 of the City Code to increase the administrative fee amount required to be paid in connection with applying for or renewing a business license.
- **J.** To adopt an ordinance to amend Chapter 10, Article VII of the City Code to increase the annual permit fee amount associated with a hookah permit.
- **K.** To adopt an ordinance to amend the City's Personnel Code to specify department heads and to provide for an administrator of human resources.
- **L.** To approve the proposed dates for the 2025 City Council Regular Meetings and Work Sessions.

### 8. <u>NEW BUSINESS</u>

- **A.** To consider adopting a resolution amending the FY 2024 Budget.
- **B.** To consider allocating \$7,000 from the FY 2025 adopted budget/ Community Action Budget Grant Program to the Tell Me a Story Event.
- **C.** To consider allocating an additional \$5,000 from the FY 2025 adopted budget/ Community Action Budget to the Clarkston Community Center venue rentals.
- **D.** To consider the proposed dates for the 2025 Mayor, Council, and Staff Retreat.

#### 9. ADJOURNMENT

#### PUBLIC PARTICIPATION BY VIDEO CONFERENCE

The City of Clarkston, Georgia will conduct the City Council Meeting at 7:00 p.m. on Tuesday, December 3, 2024. The public may participate in the meeting in-person or by using the following information below:

**Register in advance for this webinar:** 

https://us02web.zoom.us/webinar/register/WN\_HxCRRd5QR9KGOW5sre9xpQ

After registering, you will receive a confirmation email containing information about joining the webinar.